

CLERK'S OFFICE

APPROVED

Date: 11-21-00

Submitted by: Assemblymembers Abney, Clementson,  
Fairclough, Kendall, Meyer, Sullivan, Taylor, Tesche,  
Tremaine, Van Etten, and Von Gemmingen

Prepared by: Assembly Office

For reading: November 21, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 340

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING MARY KATHLEEN LAWSON FOR HER 26 YEARS OF SERVICE WITH  
THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Mary Kathleen Lawson was hired by the Anchorage Police Department  
on April 30, 1974 as a Communication Clerk II; and

WHEREAS, during her years of public service, she was a dedicated and devoted  
employee who served the needs of the citizens of Anchorage; and

WHEREAS, after 26 years service, Mary will retire from the Anchorage Police  
Department on November 30, 2000.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

**MARY KATHLEEN LAWSON**

is recognized for her 26 years of service to the Anchorage Police Department and  
the citizens of Anchorage upon her retirement.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 21<sup>st</sup> day  
of November, 2000.

  
Chair

ATTEST:

  
Municipal Clerk  
jhp/lawson/resolution

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

Ar 00-340

|          |  |   |
|----------|--|---|
| <b>1</b> | <b>SUBJECT OF AGENDA DOCUMENT</b>  | <b>DATE PREPARED</b><br>11/15/00                |
|          | A Resolution Recognizing and Honoring Mary Kathleen Lawson for           | <b>INDICATE DOCUMENTS ATTACHED</b><br>AR        |
|          | Her 26 Years of Service with APD   |   |
|          |  |   |
| <b>2</b> | <b>DEPARTMENT NAME</b> Assembly  | <b>DIRECTOR'S NAME</b> Fay Von Gemmingen        |
| <b>3</b> | <b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Joy H. Pantaleon | <b>HIS/HER PHONE NUMBER</b> 4750                |
| <b>4</b> | <b>COORDINATED WITH AND REVIEWED BY</b>                                  | <b>INITIALS</b> <b>DATE</b>                     |
|          | Mayor  |   |
|          | Municipal Clerk  |   |
|          | Municipal Attorney   |   |
|          | Employee Relations Director  |   |
|          | Municipal Manager  |   |
|          | Finance  |   |
|          | Community Development and Planning                                       |   |
|          | Property and Facility Management   |   |
|          | Management Information Systems   |   |
|          | Office of Management and Budget  |   |
|          | Purchasing   |   |
|          | Operations Manager   |   |
|          | Cultural and Recreational Services                                       |   |
|          | Fire   |   |
|          | Health and Human Services  |   |
|          | Police   |   |
|          | Public Works   |   |
|          | Transit  |   |
|          | Merrill Field (Airport)  |   |
|          | Municipal Light and Power  |   |
|          | Anchorage Water and Wastewater   |   |
|          | Port   |   |
|          | Solid Waste Services   |   |
| <b>5</b> | <b>SPECIAL INSTRUCTIONS/COMMENTS</b>                                     |   |
|          | T.C. Acton   |   |
|          |  |   |
| <b>6</b> | <b>ASSEMBLY MEETING DATE</b> 11/21/00                                    | <b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> — |

**RECEIVED**  
Office of Municipal Clerk  
NOV 16 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650